

Topic: **Hadith for Special Study.**

Sub Topics: **Hadiths 1-5.**

## **CAIE Question**

(a) Describe their teachings about what Muslims believe. [02]

(b) Explain how Muslims can put these teachings into action. [02]

## **CAIE Pattern**

<b><u>(a) Teachings:</u></b>			<b>02 Marks</b>
Paragraph 1	➤ Link with (Any one, two or sometimes all 3) 1. Articles of Faith. 2. Rights of Fellow Beings. 3. Pillars of Islam.		(1 Mark)
Paragraph 2	➤ Teachings.	▪ Individual.	📖 Reference. (1 Mark)
		▪ Communal.	
<b><u>(b) Importance:</u></b>			<b>02 Marks</b>
Paragraph 1	▪ What to Do? (Course of Action) ▪ Why to Do? (Reasons for the Action) ▪ How to Do? (Present Day examples of its implementation) 📖 Reference		(1 Mark)
Paragraph 2	➤ Practice Examples:	✓ Life of Holy Prophet (PBUH)	(1 Mark)
		✓ Companions (Optional)	

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# Hadith No 1

‘Religion is Sincerity.’ We said: ‘To whom?’ The Prophet said: ‘To Allah, his Books, his Messengers, the leaders of the Muslims and to their common people

## Structure of Answer

### (a) Teachings

Para 1	Link With: <ul style="list-style-type: none"> <li>✓ Articles of Faith</li> <li>✓ Pillars of Islam</li> <li>✓ Rights of Fellow Beings</li> </ul>		Linked with: <ul style="list-style-type: none"> <li>✓ Articles of Faith:                         <ul style="list-style-type: none"> <li>○ Belief in Oneness</li> <li>○ Belief in Prophets</li> <li>○ Belief in Books</li> </ul> </li> <li>✓ Rights of Fellow Beings                         <ul style="list-style-type: none"> <li>○ Rights of Rulers</li> <li>○ Rights of Ordinary Muslims</li> </ul> </li> </ul>	
Para 2	Teachings	Individual <ul style="list-style-type: none"> <li>▪ It teaches every Muslim the importance of belief in Oneness, Messengers and Books.</li> </ul>	❖ Ref: Surah Al-Nisa [4:59]	
		Communal <ul style="list-style-type: none"> <li>▪ It emphasizes on the obedience of true leaders.</li> <li>▪ It highlights the importance of respecting and taking care of every common Muslims.</li> </ul>		

### (b) Practice

Para 1	<ul style="list-style-type: none"> <li>• What to Do?</li> <li>• Why to Do?</li> <li>• How to Do?</li> <li>• Reference.</li> </ul>	<ul style="list-style-type: none"> <li>▪ Muslims should purify their faith by believing in Allah and following the commands of Holy Books and Messengers.</li> <li>▪ Muslims should cooperate with their true leaders for greater good of society.</li> <li>✓ Because this will ensure long term peace and stability.                         <ul style="list-style-type: none"> <li>📖 Hadith: “Whosoever obeys the ruler has obeyed me and whoever obeys me had obeyed Allah; and he who disobeys the ruler has disobeyed me and whoever disobeys me has disobeyed Allah.” [Bukhari – Muslim]</li> </ul> </li> <li>▪ Muslims should take care and give utmost respect to every individual regardless of their social/economical/political status.</li> </ul>
Para 2	Practical Examples:	Life of Holy Prophet (PBUH) <ul style="list-style-type: none"> <li>▪ Prophet Muhammad’s (PBUH) habit of worships. (Or any other example)</li> </ul>
		Life of Companions: (Optional) <ul style="list-style-type: none"> <li>▪ Abu Bakr’s (RA) 1<sup>st</sup> sermon. (Or any other example)</li> </ul>

# Model Answer

## (a) Teachings

Para 1	<ul style="list-style-type: none"><li>▪ This Hadith contains a multi-dimensional message. At first, its teachings are connected with Belief in Allah, His Prophets and Books. Then it connects with rights of fellow human beings and requires sincerity with rulers and ordinary Muslims.</li></ul>
Para 2	<ul style="list-style-type: none"><li>▪ This Hadith does not only instruct to believe in Allah, His Prophets and books but it requires sincerity and fulfilment of duties towards all three of them. 📖 Prophet (PBUH) said: “None of you becomes a believer until I am dearer to him than his children, his parents and all mankind.” [Bukhari-Muslim]</li><li>▪ It emphasizes on the obedience of true leaders who follow Quran and Sunnah and serve people truly. 📖 Allah says: “O you who have believed, obey Allah and obey the Messenger and those in authority among you” [4:59]</li><li>▪ It highlights the importance of respecting and taking care of every common Muslims despite his social, economic and political status. 📖 Prophet (PBUH) said: ““The blood, wealth and honor of the Muslim are sacred to all Muslims” [Muslims]</li></ul>

## (b) Practice

Para 1	<ul style="list-style-type: none"><li>▪ The word ‘Sincerity’ is more than only believing. It means that just calling himself monotheist, copying the appearance of Prophets and recitation of Books won’t be regarded as sincerity. But acting upon Instructions of Allah and Sunnah of Prophets and implementing Teachings of Holy Books will be true sincerity to them.</li><li>▪ Muslims should support true and just leaders and collaborate with them in establishment of Social Welfare State for the greater good of community. 📖 Hadith: “Whosoever obeys the ruler has obeyed me and whoever obeys me had obeyed Allah; and he who disobeys the ruler has disobeyed me and whoever disobeys me has disobeyed Allah.” [Bukhari – Muslim]</li><li>▪ Muslims should take care and give utmost respect to every individual regardless of their social/economical/political status.</li></ul>
Para 2	<ul style="list-style-type: none"><li>▪ Prophet Muhammad (PBUH) would offer night long prayers and fast for days despite knowing the fact that he does not need it. This reflects his relation and sincerity towards Allah.</li><li>▪ Abu Bakr (RA) said in his 1<sup>st</sup> sermon after becoming the caliph: “Help me if I am in right, set me right if I am in the wrong”.</li></ul>

# Hadith No 2

“None of You believes until he wants for his brother what he wants for himself”

## Structure of Answer

### (a) Teachings

<b>Para 1</b>	Link With: <ul style="list-style-type: none"> <li>✓ Articles of Faith</li> <li>✓ Pillars of Islam</li> <li>✓ Rights of Fellow Beings</li> </ul>	Linked with: <ul style="list-style-type: none"> <li>✓ Articles of Faith                         <ul style="list-style-type: none"> <li>○ Lays emphasis on over all Belief System.</li> </ul> </li> <li>✓ Rights of Fellow Beings                         <ul style="list-style-type: none"> <li>○ Rights of Muslims Brothers/Sisters.</li> </ul> </li> </ul>		
<b>Para 2</b>	Teachings	Communal	<ul style="list-style-type: none"> <li>▪ It declares that taking care of Muslims Brother/Sister is part of Faith.</li> <li>▪ It teaches every Muslim to be well-wisher of another Muslim.</li> <li>▪ The word ‘Brother’ eradicates the concepts of Sectarianism, Nationalism and Racism.</li> <li>▪ ‘None of You Believes’ indicates low quality of faith, it does not mean becoming a non-Muslim.</li> </ul>	📖 Ref: Surah Al-Hujuraat [49:10]

### (b) Practice

<b>Para 1</b>	<ul style="list-style-type: none"> <li>• What to Do?</li> <li>• Why to Do?</li> <li>• How to Do?</li> <li>• Reference.</li> </ul>	<ul style="list-style-type: none"> <li>▪ Muslims should not be Hypocrite, Dual Faced and Selfish.</li> <li>▪ Muslims should develop sense of sacrifice and compassion for Muslims brothers.                         <ul style="list-style-type: none"> <li>📖 Surah Aal-e-Imran [3:92]</li> <li>✓ Because this ensures a peaceful, healthy and ideal society.</li> </ul> </li> <li>▪ This is not for only tangible things. It includes advice and guidance as well.                         <ul style="list-style-type: none"> <li>📖 Hadith: “One whose advice is sought is a confidant”</li> </ul> </li> </ul>	
<b>Para 2</b>	Practical Examples:	Life of Holy Prophet (PBUH)	<ul style="list-style-type: none"> <li>▪ Brotherhood established by Prophet Muhammad (PBUH).</li> </ul>
		Life of Companions: (Optional)	<ul style="list-style-type: none"> <li>▪ Usman bin Affan (RA) bought only well of Madinah by spending a lot of money.</li> </ul>

# Hadith No 3

Let him who believes in Allah and the Last Day either speak good or keep silent, and let him who believes in Allah and the Last Day be generous to his neighbor, and let him who believes in Allah and the Last Day be generous to his guest.

## Structure of Answer

### (b) Teachings

<b>Para 1</b>	Link With: <ul style="list-style-type: none"> <li>✓ Articles of Faith</li> <li>✓ Pillars of Islam</li> <li>✓ Rights of Fellow Beings</li> </ul>	Linked with: <ul style="list-style-type: none"> <li>✓ Articles of Faith                         <ul style="list-style-type: none"> <li>○ Belief in Oneness.</li> <li>○ Belief in Resurrection.</li> </ul> </li> <li>✓ Rights of Fellow Beings                         <ul style="list-style-type: none"> <li>○ Rights of Guests.</li> <li>○ Rights of Neighbors.</li> </ul> </li> </ul>		
<b>Para 2</b>	Teachings	Communal	<ul style="list-style-type: none"> <li>▪ It highlights the power and significance of being silent.</li> <li>▪ It teaches every Muslim to be good with neighbors and guests.</li> <li>▪ It diverts their attention towards social ethics &amp; service of Humanity.</li> <li>▪ It reminds us that one day duties regarding people will be evaluated.</li> </ul>	📖 Ref: Hadiths of Holy Prophet (PBUH)

### (c) Practice

<b>Para 1</b>	<ul style="list-style-type: none"> <li>• What to Do?</li> <li>• Why to Do?</li> <li>• How to Do?</li> <li>• Reference.</li> </ul>	<ul style="list-style-type: none"> <li>▪ Muslims should be rational and Logical.</li> <li>▪ Muslims should take special care of Morals and Ethics.                         <ul style="list-style-type: none"> <li>✓ Because this ensures a peaceful, healthy and ideal society.</li> </ul> </li> <li>📖 Hadith: “He is not a true believer who eats to his fill but his neighbor sleeps hungry”</li> <li>▪ Muslims should be constructive member of society.</li> </ul>		
<b>Para 2</b>	Practical Examples:	Life of Holy Prophet (PBUH)	<ul style="list-style-type: none"> <li>▪ Prophet Muhammad (PBUH) and Old Woman who would throw garbage on him. (Or any other example)</li> </ul>	
		Life of Companions: (Optional)	<ul style="list-style-type: none"> <li>▪ Hazrat Abu Ayub Ansari’s (RA) exceptional hospitality with Prophet (PBUH). (Or any other example)</li> </ul>	

# Hadith No 4

A man asked the Messenger of Allah (may Allah bless him and give him peace): Do you think that if I perform the obligatory prayers, fast in Ramadan, treat as lawful that which is lawful and treat as forbidden that which is forbidden, and do nothing further, I shall enter paradise? He said: Yes.

## Structure of Answer

### (a) Teachings

<b>Para 1</b>	Link With: <ul style="list-style-type: none"> <li>✓ Articles of Faith</li> <li>✓ Pillars of Islam</li> <li>✓ Rights of Fellow Beings</li> </ul>	<ul style="list-style-type: none"> <li>▪ Linked with:                         <ul style="list-style-type: none"> <li>✓ Articles of Faith:                                 <ul style="list-style-type: none"> <li>○ Belief in Resurrection.</li> </ul> </li> <li>✓ Pillars of Islam:                                 <ul style="list-style-type: none"> <li>○ Prayer.</li> <li>○ Fasting.</li> </ul> </li> </ul> </li> </ul>		
<b>Para 2</b>	Teachings	Individual	<ul style="list-style-type: none"> <li>▪ Formula and pattern of entering Paradise.</li> <li>▪ Importance of Obligatory Acts and Leniency about Nafil Deeds.</li> <li>▪ Importance of Knowledge and Belief.</li> </ul>	📖 Ref: Surah Al-Rahman [55:46]

### (b) Practice

<b>Para 1</b>	<ul style="list-style-type: none"> <li>• What to Do?</li> <li>• Why to Do?</li> <li>• How to Do?</li> <li>• Reference.</li> </ul>	<ul style="list-style-type: none"> <li>▪ Muslims should always be keen about the preparation of Hereafter.</li> <li>▪ Muslims should pay special attention towards obligatory acts.</li> <li>▪ Prayers and Fasting should be taken care specially.                         <ul style="list-style-type: none"> <li>📖 Hadith: "The difference between a believer and non-believer is Salah (Prayer)"</li> </ul> </li> <li>▪ Muslims should seek knowledge of Lawful and Unlawful.                         <ul style="list-style-type: none"> <li>📖 Hadith: "When Allah wishes good for someone, He bestows upon him the understanding of Deen." [Agreed]</li> </ul> </li> <li>▪ Muslims should purify and reaffirm their faith.</li> </ul>		
<b>Para 2</b>	Practical Examples:	Life of Holy Prophet (PBUH)	<ul style="list-style-type: none"> <li>▪ Prophet Muhammad's (PBUH) habit of being regular for prayer. Even days before His demise, when he could not even walk properly, he reached Mosque to offer prayer while 2 people giving him support so he could walk.</li> </ul>	
		Life of Companions: (Optional)	<ul style="list-style-type: none"> <li>▪ Abdullah bin Masud (RA) would fast for 3 days in every month and offer Nafil Prayer at every night.</li> </ul>	

# Hadith No 5

Every person's every joint must perform a charity every day the sun comes up: to act justly between two people is a charity; to help a man with his mount, lifting him onto it or hoisting up his belongings onto it is a charity; a good word is a charity; every step you take to prayers is a charity; and removing a harmful thing from the road is a charity.

## Structure of Answer

### (a) Teachings

<b>Para 1</b>	Link With: <ul style="list-style-type: none"> <li>✓ Articles of Faith</li> <li>✓ Pillars of Islam</li> <li>✓ Rights of Fellow Beings</li> </ul>	<ul style="list-style-type: none"> <li>▪ Linked with:                         <ul style="list-style-type: none"> <li>✓ Pillars of Islam:                                 <ul style="list-style-type: none"> <li>○ Prayer</li> </ul> </li> <li>✓ Rights of Fellow Beings</li> </ul> </li> </ul>		
<b>Para 2</b>	Teachings	Communal	<ul style="list-style-type: none"> <li>▪ This Hadith teaches a broader concept of Charity.</li> <li>▪ Importance of Gratitude.</li> <li>▪ Importance of Social Welfare and Service of Humanity.</li> <li>▪ Importance of Positive Speaking.</li> </ul>	📖 Ref: Surah Ibrahim [14:7]

### (d) Practice

<b>Para 1</b>	<ul style="list-style-type: none"> <li>• What to Do?</li> <li>• Why to Do?</li> <li>• How to Do?</li> <li>• Reference.</li> </ul>	<ul style="list-style-type: none"> <li>▪ Muslims should promote justice and act justly when taking decisions and settling disputes.                         <ul style="list-style-type: none"> <li>✓ Because Justice is the reason behind why nations prosper.</li> </ul> </li> <li>▪ Muslims should serve their fellow beings by any mean. Be it physical support, a good advice, motivational/positive word, removing something harmful from road or even passing a smile.                         <ul style="list-style-type: none"> <li>📖 Hadith: "When you smile to your brother's face, it is charity." [Tirmidhi]</li> </ul> </li> <li>▪ Muslims should be regular for prayer.</li> </ul>		
<b>Para 2</b>	Practical Examples:	Life of Holy Prophet (PBUH)	<ul style="list-style-type: none"> <li>▪ Khadija's consolation of Holy Prophet (PBUH) in which she discussed Prophet's (PBUH) habit of taking care of humanity. Or</li> <li>▪ Prophet Muhammad's (PBUH) fixing of Black-Stone.</li> </ul>	
		Life of Companions: (Optional)	<ul style="list-style-type: none"> <li>▪ 4<sup>th</sup> Caliph of Islam Ali (RA) had some dispute with a Jew. But he did not take any advantage and appeared in courtroom as an ordinary person and faced the fair trial.</li> </ul>	



## Topic: Hadith for Special Study (9-10)

(a) Describe their teachings about what Muslims believe.

[02]

(b) Explain how Muslims can put these teachings into action.

[02]

### Hadith No 9

مَا أَكَلَ أَحَدٌ طَعَامًا قَطُّ خَيْرًا مِنْ أَنْ يَأْكَلَ مِنْ عَمَلٍ يَدِهِ

**No one eats better food than that which he eats out of the work of his hand.**

#### Marking Scheme

(a) Lawful earnings, no matter how meagre, have a high position in Islam. Muslims are encouraged to earn their daily wage honestly and through their own efforts. Beggary, reliance on others and earning unlawfully are condemned in Islam.

(b) A Muslim can act upon this hadith by earning for themselves and their family an honest living through their own efforts. Examples from the life of the Prophet (PBUH) and his companions could be cited in the answers, or candidates could simply give examples of people conducting themselves honestly in the work place.

#### Structure of Answer

(a) Teachings:	(b) Action:
<ul style="list-style-type: none"> <li><input type="checkbox"/> Main Idea: Importance of Hard work and Halal Earning.</li> <li><input type="checkbox"/> Halal earning is a form of worship.</li> <li><input type="checkbox"/> "...disperse within the land and seek from the bounty of Allah..." [62:10]</li> <li><input type="checkbox"/> Hard work is Secret of National Success.</li> <li><input type="checkbox"/> Begging is opposite of hard work so there is Zero Tolerance policy for Beggars in Islam.</li> </ul>	<ul style="list-style-type: none"> <li>➤ Muslims can put the teachings of this Hadith into action by:               <ul style="list-style-type: none"> <li><input type="checkbox"/> Earning Halal and avoid all other unlawful means. Because this is the secret of personal and collective development.                   <ul style="list-style-type: none"> <li>📖 Ref: "To search lawful earnings is compulsory after obligatory acts"</li> </ul> </li> <li><input type="checkbox"/> Muslims should motivate/help each other to work hard and earn Halal and demotivate corruption, easy money and begging etc.</li> <li><input type="checkbox"/> All evil practices of Cheating, harmful blending, corruption and earning easy money by begging must be abolished.</li> <li><input type="checkbox"/> Present day examples:                   <ul style="list-style-type: none"> <li>✓ NGOs should not make people habitual of easy money.</li> </ul> </li> <li><input type="checkbox"/> Prophet Muhammad (PBUH) earned Halal money by being shepherd and trading.</li> <li><input type="checkbox"/> 9 out of 10 blessed companions were traders. Most famous &amp; rich ones of them were Hazrat Uthman and Abdul Rahman bin Auf (RA).</li> </ul> </li> </ul>

### Hadith No 10

الساعي على الأرملة والمسكين، كالمجاهد في سبيل الله، أو القائم الليل والصائم النهار.

**One who manages the affairs of the widow and the poor man is like the one who exerts himself in the way of Allah, or the one who stands for prayer in the night or fasts in the day.**

#### Marking Scheme

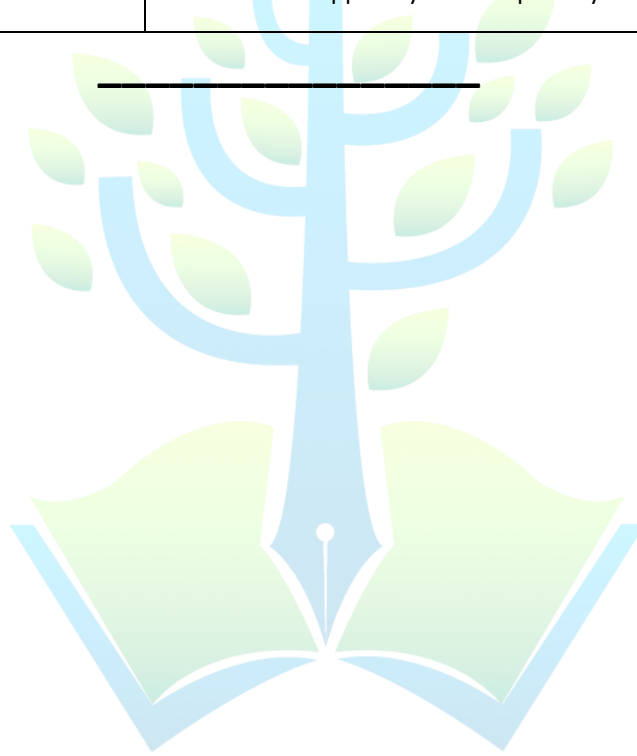
(a) The teaching of this Hadith highlights the importance of caring for the vulnerable in society by comparing it to ibadah. Islam gives a lot of stress to looking after the needs of others in society and in this Hadith the Prophet (PBUH) has told Muslims that the rewards of caring for the vulnerable are comparable to fighting jihad in the way of God. Muslims must therefore always be conscious of the needs of others and be willing to help those who need it.

(b) Providing resources for the poor, supporting a widow, giving guidance to orphans are all meritorious deeds that are comparable to fighting *jihad* in the way of God. Muslims must always be ready to help other fellow beings at all levels and however they can. Examples will help reach a higher level of response.



### Structure of Answer

(a) Teachings:	(b) Action:
<ul style="list-style-type: none"> <li><input type="checkbox"/> Main Idea: Rights of fellow beings and Importance of social service.</li> <li><input type="checkbox"/> It tells every Muslim the significance and importance of doing charity and social work.               <ul style="list-style-type: none"> <li><input type="checkbox"/> Hadith: "The believer's shade on the Day of Resurrection will be his charity." [Tirmidhi]</li> </ul> </li> <li><input type="checkbox"/> It promotes Equality, Brotherhood and welfare.</li> <li><input type="checkbox"/> It proves that Rights of people are no less than rights of Allah.</li> </ul>	<ul style="list-style-type: none"> <li>➤ Muslims can put the teachings of this Hadith into action by:               <ul style="list-style-type: none"> <li><input type="checkbox"/> Taking care of poor, widow and other downtrodden people of society.                   <ul style="list-style-type: none"> <li><input type="checkbox"/> Allah Says: "Never will you attain the good [reward] until you spend from that which you love" [3:92]</li> </ul> </li> <li><input type="checkbox"/> Muslims should focus on rights of people and rights of Allah, side by side.</li> <li><input type="checkbox"/> Measures should be taken to end their dependency. Giving eatables and easy money is not recommended.</li> <li><input type="checkbox"/> Present day example:                   <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Evil norm of not marrying divorced/widows should be abolished.</li> </ul> </li> </ul> </li> <li><input type="checkbox"/> Prophet's (PBUH) marriages with widows.</li> <li><input type="checkbox"/> Financial support system for poor by 2<sup>nd</sup> Caliph Umar (RA).</li> </ul>



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## Hadith No 11

انا و كافل اليتيم فى الجنة كهذا و اشار بالسبابة و الوسطى-

**'I and the man who brings up an orphan will be in paradise like this.' And he pointed with his two fingers, the index finger and the middle finger.**

### Structure of Answer

(a) Teachings:	(b) Action:
<ul style="list-style-type: none"> <li><input type="checkbox"/> Main Idea: Social welfare and service of humanity.</li> <li><input type="checkbox"/> A gentle reminder to prepare for hereafter.</li> <li><input type="checkbox"/> Importance of taking care of orphans.</li> <li><input type="checkbox"/> Importance of not persecuting orphans.                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Ref: "So as for the orphan, do not oppress" [93:09]</li> </ul> </li> <li><input type="checkbox"/> This promises Prophet's (PBUH) neighborhood in Paradise.</li> </ul>	<ul style="list-style-type: none"> <li>➤ Muslims can put the teachings of this Hadith into action by:                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Believing and preparing for hereafter.</li> <li><input type="checkbox"/> Adopting orphans and treating them like their own children.                                     <ul style="list-style-type: none"> <li><input type="checkbox"/> "The best house among the Muslims is the one in which an orphan is treated well. The worst house among the Muslims is the one in which an orphan is treated badly." [Al-Adab-ul-Mufrad]</li> </ul> </li> <li><input type="checkbox"/> Muslim states should take measures to end miseries of orphans and make them productive and equal citizen of the country.</li> <li><input type="checkbox"/> Present day example:                                     <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> 'Zamung Kor' project of KPK government to bring orphans into mainstream.</li> </ul> </li> <li><input type="checkbox"/> Prophet (PBUH) being orphan himself always took care of orphans.</li> <li><input type="checkbox"/> Zainab bint Khuzaimah (RA) title 'Mother of Poor'.</li> </ul> </li> </ul>

## Hadith No 12

بعث النبي صلى الله عليه وسلم أبا موسى، ومعاذ بن جبل إلى اليمن قال: وبعث كل واحد منهما على مخالفة ثم قال: يسرا ولا تعسرا، وبشرا ولا تنفرا-

**The Messenger of Allah (PBUH) sent Abu Musa and Mu'adh ibn Jabal to Yemen, and he sent each of them to govern a part. Then he said: 'Be gentle and do not be hard, and cause rejoicing and do not alienate.'**

### Structure of Answer

(a) Teachings:	(b) Action:
<ul style="list-style-type: none"> <li><input type="checkbox"/> Main Idea: Duties of leaders &amp; social ethics.</li> <li><input type="checkbox"/> This Hadith addresses Muslim rulers and governments and instructs them to create human friendly laws/system.                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Prophet (PBUH) said: "Leader of the community is indeed its servant"</li> </ul> </li> <li><input type="checkbox"/> Accountability of leaders.</li> <li><input type="checkbox"/> It inspires Muslims to be easy-going, caring and compassionate.</li> <li><input type="checkbox"/> It negates/prohibits Muslims to spread any type of hate in the society.</li> </ul>	<ul style="list-style-type: none"> <li>➤ Muslims can put the teachings of this Hadith into action by:                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Selecting rulers on given criteria.</li> <li><input type="checkbox"/> Muslim rulers and governments should make things easy for people and take good care of them. Office bearers must leave no stone unturned in serving their people.                                     <ul style="list-style-type: none"> <li><input type="checkbox"/> According to a Hadith, 7 types of people will be under the shed of Allah's thrones on the day of judgement. Just ruler will be one of them.</li> </ul> </li> <li><input type="checkbox"/> Muslims should support and cherish each other and spread love and harmony in society.</li> <li><input type="checkbox"/> Muslims should spread love and abolish all types of sectarian, national, racial and religious hate from society.</li> <li><input type="checkbox"/> Present day example:                                     <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Politicians should stop spreading racial/communal hatred for their political gains.</li> </ul> </li> <li><input type="checkbox"/> As a ruler Prophet (PBUH) made things easy for people for e.g. Treaties of Madinah and Hudaibiah.</li> <li><input type="checkbox"/> Concept of social welfare state by Umar (RA) as he would give financial expenditures of disables, elderly and new borns.</li> </ul> </li> </ul>

## Hadith No 13

إِنَّمَا مَثَلُ صَاحِبِ الْقُرْآنِ كَمَثَلِ الْإِبِلِ الْمُعَقَّلَةِ إِنْ عَاهَدَ عَلَيْهَا أَمْسَكَهَا وَإِنْ أَطْلَقَهَا ذَهَبَتْ.

**He who studies the Qur'an is like the owner of tethered camels. If he attends to them he will keep hold of them, but if he lets them loose they will go away.**

### Structure of Answer

(a) Teachings:	(b) Action:
<ul style="list-style-type: none"> <li><input type="checkbox"/> Main Idea: Significance of memorizing Quran and importance of consistency.</li> <li><input type="checkbox"/> It highlights the necessity and importance of memorizing Holy Quran. Memorizing Quran has great virtues in Islam.                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Hadith: "Anyone who knows the Quran by heart and follows the lawful and the prohibited according to it, he will be sent to Heaven by Allah" [Tirmidhi]</li> </ul> </li> <li><input type="checkbox"/> It highlights the importance of being attached to Quran.</li> <li><input type="checkbox"/> This Hadith presents the idea of how important consistency is in every walk of life.</li> </ul>	<ul style="list-style-type: none"> <li>➤ Muslims can put the teachings of this Hadith into action by:                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Reciting and memorizing Holy Quran.                                     <ul style="list-style-type: none"> <li>✓ Hadith: "It will be said to the companion of the Qur'an: Recite and rise in status, recite as you used to recite in the world, for your status will be at the last verse that you recite." [Tirmidhi]</li> </ul> </li> <li><input type="checkbox"/> According to some Scholars memorizing at least 20 Surahs is necessary for Tarawih.</li> <li><input type="checkbox"/> Implementation should be given special attention along with recitation and memorization of Quran.</li> <li><input type="checkbox"/> Muslims should be consistent while performing any task because this is the secret of success in all walks of life.</li> <li><input type="checkbox"/> Present day example:                                     <ul style="list-style-type: none"> <li>✓ People have started believing that it is enough to complete Quran once. Quran has to be owned not recited occasionally.</li> </ul> </li> </ul> </li> </ul>

## Hadith No 14

رَحِمَ اللَّهُ رَجُلًا إِذَا بَاعَ إِذَا اشْتَرَى وَإِذَا اقْتَضَى.

**May God show mercy to a man who is kindly when he sells, when he buys, and when he demands his money back.**

### Structure of Answer

(a) Teachings:	(b) Action:
<ul style="list-style-type: none"> <li><input type="checkbox"/> Main Idea: Ethics of dealing and trading.</li> <li><input type="checkbox"/> Islam being a code of conduct guides about all aspects of life. Trading/dealing is an important part of our lives.</li> <li><input type="checkbox"/> Islam teaches Muslims to be kind when selling, buying and demanding loan. Another Hadith with almost meaning strengthen this idea further:                             <ul style="list-style-type: none"> <li><input type="checkbox"/> "Allah the Exalted will admit a man into Paradise who was easy in his buying and selling, in his paying debts and seeking repayments." [Al-Nasa'i]</li> </ul> </li> <li><input type="checkbox"/> Importance of compassion, supportive and not being selfish.</li> </ul>	<ul style="list-style-type: none"> <li>➤ Muslims can put the teachings of this Hadith into action by:                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Taking care of ethics of dealing and trade.</li> <li><input type="checkbox"/> Muslims should not sell items with hidden defects, take cruel advantage of low supply or drought like situation or give less by corrupting weighing tools. Allah says:                                     <ul style="list-style-type: none"> <li><input type="checkbox"/> "Woe to those who give less [than due]" [83:01]</li> </ul> </li> <li><input type="checkbox"/> Muslims should not buy something by taking advantage of their position/circumstances.</li> <li><input type="checkbox"/> Muslims should give loans to people and be lenient with them if they could not pay back in time.</li> <li><input type="checkbox"/> Prophet (PBUH) said that a man will go to paradise just because he used to give loans to people and be lenient with those who could not pay back." [Bukhari]</li> <li><input type="checkbox"/> Present day example:                                     <ul style="list-style-type: none"> <li>✓ Today's markets are the most corrupt places our weighing tools are corrupted, products are substandard, people take advantage of Ramadan, Eid and Christmas etc. these practices should be abolished.</li> </ul> </li> </ul> </li> <li><input type="checkbox"/> Prophet (PBUH) honesty in his shepherd and trading careers earned him the titles of 'The Truthful' and 'The Honest'.</li> <li><input type="checkbox"/> Abu Bakr (RA) was a merchant but left trading after becoming caliph so he would not take advantage of it and stay focused on matters of governance.</li> </ul>



## Hadith No 15

لَا يَرْحَمُ اللَّهُ مَنْ لَا يَرْحَمُ النَّاسَ-

**God will not show mercy to him who does not show mercy to others.**

### Structure of Answer

(a) Teachings:	(b) Action:
<ul style="list-style-type: none"> <li><input type="checkbox"/> Main Idea: Mercy and compassion.</li> <li><input type="checkbox"/> Islam lays too much emphasis on mercy. Even Prophet Muhammad (PBUH) was given the title of 'Mercy for the worlds':               <ul style="list-style-type: none"> <li><input type="checkbox"/> "And We have not sent you (O Muhammad) except as a mercy to the worlds." [21:107]</li> </ul> </li> <li><input type="checkbox"/> This sets a standard that one should be merciful not to have it back from people, but reward should be expected from Allah.</li> <li><input type="checkbox"/> This sets another standard that one should be merciful to everyone beyond the boundaries of race, nation or religion.               <ul style="list-style-type: none"> <li><input type="checkbox"/> Hadith: "The Best among people is the one who benefits people"</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>➤ Muslims can put the teachings of this Hadith into action by:               <ul style="list-style-type: none"> <li><input type="checkbox"/> Being compassionate and merciful towards their fellow beings and try their level best to serve them by any mean.</li> <li><input type="checkbox"/> Muslims must not take this as trading goods; they should not only be merciful to those who are good with them. Muslims should show mercy to enemies as well. Prophet (PBUH) described good character with 3 qualities:                   <ul style="list-style-type: none"> <li><input type="checkbox"/> "To connect with the one who disconnected from you, to forgive the one who oppressed you, to give to the one who blocked you from getting what you like." [Bayhaqi]</li> </ul> </li> <li><input type="checkbox"/> Muslims should not discriminate over race, language, cast, sect or religion. Their main motive should be serving humanity equally because everyone is creation of Allah.</li> <li><input type="checkbox"/> Present day example:                   <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> This Hadith can be very handy in eliminating extremist mindset be it in religious, national or racial context.</li> </ul> </li> </ul> </li> <li><input type="checkbox"/> Prophet's (PBUH) conduct at Ta'if and Conquest of Makkah.</li> <li><input type="checkbox"/> Abu Huraira's (RA) attachment with kittens.</li> </ul>

## Hadith No 16

المؤمنون كرجل واحد ان اشتكى عينه اشتكى كله وان اشتكى راسه اشتكى كله-

**The believers are like a single man; if his eye is affected he is affected, and if his head is affected he is all affected.**

### Structure of Answer

(a) Teachings:	(b) Action:
<ul style="list-style-type: none"> <li><input type="checkbox"/> Main Idea: Universal Islamic Brotherhood.</li> <li><input type="checkbox"/> This Hadith negates all differences based upon sectarianism, nationalism, cast, race or language.               <ul style="list-style-type: none"> <li><input type="checkbox"/> "The believers are but brothers..." [49:10]</li> </ul> </li> <li><input type="checkbox"/> Equality.</li> <li><input type="checkbox"/> Inspiration to feel others' pain and sufferings.               <ul style="list-style-type: none"> <li><input type="checkbox"/> "One believer to another like the (bricks of) building, each one is holding and supporting the other" [Agreed upon]</li> </ul> </li> <li><input type="checkbox"/> It links faith with sense of compassion towards Muslims.</li> </ul>	<ul style="list-style-type: none"> <li>➤ Muslims can put the teachings of this Hadith into action by:               <ul style="list-style-type: none"> <li><input type="checkbox"/> Muslims should eradicate sectarianism, racism and all other differences based upon cast, language, nationality and region.</li> <li><input type="checkbox"/> Muslims should be compassionate and caring towards other Muslims.                   <ul style="list-style-type: none"> <li><input type="checkbox"/> Hadith: "but rather be servants of Allah as brothers" [Agreed]</li> </ul> </li> <li><input type="checkbox"/> Present day example:                   <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Muslims are supposed to feel the sufferings of Syrian, Burmese, Palestinian and other persecuted Muslims of the world.</li> </ul> </li> </ul> </li> <li><input type="checkbox"/> Brotherhood between Emigrants and Helpers.</li> <li><input type="checkbox"/> Uthman bought well of Roma to fight famine.</li> </ul>



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## Hadith No 17

الْحَيَاءُ لَا يَأْتِي إِلَّا بِخَيْرٍ-

**Modesty produces nothing but good.**

### Structure of Answer

(a) Teachings:	(b) Action:
<ul style="list-style-type: none"> <li><input type="checkbox"/> Main Idea: Importance of Decency and Chastity in Islam.</li> <li><input type="checkbox"/> Modesty refers to decency, exemplary conduct and other moral qualities.</li> <li><input type="checkbox"/> Modesty is connected with faith and it leads to righteousness.                             <ul style="list-style-type: none"> <li><input type="checkbox"/> “Modesty and faith are companions; when one is taken away, the other follows it” [Hadith]</li> </ul> </li> <li><input type="checkbox"/> Modesty is fundamental for a positive and healthy society.</li> </ul>	<ul style="list-style-type: none"> <li>➤ Muslims can put the teachings of this Hadith into action by:                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Adopting modesty as part and parcel of their daily lives.</li> <li><input type="checkbox"/> Muslims should stay away from immoralities and social evils.                                     <ul style="list-style-type: none"> <li><input type="checkbox"/> Hadith: “If you lack shame, do whatever you want” [Al-Bukhari]</li> </ul> </li> <li><input type="checkbox"/> This reflects that lack of modesty lead people go astray.</li> <li><input type="checkbox"/> Present day example:                                     <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Muslims are supposed to stay away from viral social evils, explicit &amp; aggressive behaviors and indecencies spread through mainstream and social media.</li> </ul> </li> </ul> </li> <li><input type="checkbox"/> Prophet Muhammad (PBUH) himself was a very modest and civilized person. Even during period of illiteracy, Prophet (PBUH) stayed away from viral social evils such as adultery, vulgar and abusive communication and naked Tawaf of Kaabah.</li> <li><input type="checkbox"/> Hazrat Usman (RA) was given utmost regard just because of his matchless modesty.</li> </ul>

## Hadith No 18

لا يدخل النار أحدٌ في قلبه مثقال حبة خردلٍ من إيمان، ولا يدخل الجنة أحدٌ في قلبه مثقال حبة خردلٍ من كبر-

**He who has in his heart as much faith as a grain of mustard seed will not enter hell, and he who has in his heart as much pride as a grain of mustard seed will not enter paradise.**

### Structure of Answer

(a) Teachings:	(b) Action:
<ul style="list-style-type: none"> <li><input type="checkbox"/> Main Idea: Belief in Hereafter and Strict Accountability.</li> <li><input type="checkbox"/> This Hadith signifies that success in hereafter depends upon Faith.</li> <li><input type="checkbox"/> Faith refers to submission and submission doesn't only mean believing but it also includes acting upon it.</li> <li><input type="checkbox"/> Opposite of Faith is pride that is destructive, we can see example of Satan who lost everything because of pride.</li> <li><input type="checkbox"/> “Pride is My cloak and greatness is My robe, and he who competes with Me in respect of either of them, I shall cast into the Hell Fire.” [Abu-Dawood]</li> </ul>	<ul style="list-style-type: none"> <li>➤ Muslims can put the teachings of this Hadith into action by:                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Muslims should purify their faith by rectifying their beliefs.</li> <li><input type="checkbox"/> They should also focus on good deeds, as Faith without practice won't do any good.</li> <li><input type="checkbox"/> On the other hand, Muslims should stay away from pride as Allah does not like it. Quran says:                                     <ul style="list-style-type: none"> <li><input type="checkbox"/> “Indeed, Allah does not like everyone self-deluded and boastful.” [31:18]</li> </ul> </li> <li><input type="checkbox"/> Present day example:                                     <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Muslims are supposed to stay away from national, sectarian, racial, regional pride and arrogance.</li> </ul> </li> </ul> </li> <li><input type="checkbox"/> Prophet Muhammad (PBUH) never asked companions to treat him as a king or ruler.</li> <li><input type="checkbox"/> Umar bin Khattab (RA) ruler of 2.2 million square miles used to wear a dress with 16-17 patches.</li> </ul>





## Hadith No 19

الدُّنْيَا سِجْنُ الْمُؤْمِنِ وَجَنَّةُ الْكَافِرِ.

**The world is the believer's prison and the unbeliever's paradise.**

### Structure of Answer

(a) Teachings:	(b) Action:
<ul style="list-style-type: none"> <li>❑ Main Idea: Belief in Hereafter and worthlessness of this world.</li> <li>❑ This Hadith declares that this world is a mere test for believers.</li> <li>❑ Believers may feel like prisoners as they have to stay in limits and abide by the rules set by Allah and his messengers. But it ensures better rewards in after life.</li> <li>❑ Secondly, it highlights the worthlessness of this world as Prophet Muhammad (PBUH) said:  <ul style="list-style-type: none"> <li>📖 "Live in this world as if you were a stranger or a wayfarer" [Al-Bukhari]</li> </ul> </li> <li>❑ This further clarifies that luxuries &amp; problems of this world cannot be criteria to judge anyone's worth.</li> <li>❑ A balance of Deen and Dunya is required to succeed in both.</li> </ul>	<ul style="list-style-type: none"> <li>➤ Muslims can put the teachings of this Hadith into action by: <ul style="list-style-type: none"> <li>❑ Muslims should not lose hope when tested by Allah and should not be demoralized upon seeing non-believers enjoying luxuries.  <ul style="list-style-type: none"> <li>📖 "And the Hereafter is better for you than the first [life]" [93:4]</li> </ul> </li> <li>❑ Being focused on preparation of hereafter. As Allah says:  <ul style="list-style-type: none"> <li>📖 "And what is the worldly life except the enjoyment of delusion." [57:20]</li> </ul> </li> <li>❑ Present day example: <ul style="list-style-type: none"> <li>✓ Muslims should stay away from both extremes. Abandoning and indulging too much in this life both are not recommended.</li> </ul> </li> </ul> </li> <li>❑ Prophet Muhammad (PBUH) turned down all luxurious offers of Quraysh and preferred to be a servant of Allah.</li> <li>❑ Abu Zar Ghiffari (RA) was a living explanation of this Hadith, his trust in Allah and down towards life style.</li> </ul>

## Hadith No 20

إِنَّ اللَّهَ لَا يَنْظُرُ إِلَى صُورِكُمْ وَأَمْوَالِكُمْ وَلَكِنْ يَنْظُرُ إِلَى قُلُوبِكُمْ وَأَعْمَالِكُمْ.

**God does not look at your forms and your possessions, but he looks at your hearts and your deeds.**

### Structure of Answer

(a) Teachings:	(b) Action:
<ul style="list-style-type: none"> <li>❑ Main Idea: Judgement criteria of God.</li> <li>❑ It gives a strong message to believers that they should not judge and label each other.</li> <li>❑ The only one worthy judge is Allah who can see every action and knows intentions hidden in hearts.  <ul style="list-style-type: none"> <li>📖 Allah says: "O you, who have believed, avoid much [negative] assumption...." [49:12]</li> </ul> </li> <li>❑ It lays emphasis on the importance of intention. Good deed with negative intention is not acceptable in front of Allah.</li> <li>❑ Actions done for self-projection and worldly gains will not be accepted by Allah.</li> <li>❑ Good appearance is appreciated.</li> </ul>	<ul style="list-style-type: none"> <li>➤ Muslims can put the teachings of this Hadith into action by: <ul style="list-style-type: none"> <li>❑ Not judging and labeling people on the basis of their appearances and status.</li> <li>❑ Muslims should focus on improving the quality of their deeds and intentions behind them.</li> <li>❑ Prophet (PBUH) said: "Actions are by intentions" [Al-Bukhari]</li> <li>❑ Muslims should purify their intentions and dedicate all their energies for the cause of Allah.</li> <li>❑ Muslims should not only value beautiful appearance and financial status but rather they should look for good character and heart.</li> </ul> </li> <li>❑ Prophet Muhammad (PBUH) selected Bilal Habshi (RA) as his Muadhin, despite his appearance was not very attractive.</li> <li>❑ A man's migration was nullified when He migrated to Madinah to get married to a woman.</li> </ul>

